1 and 2 samuel pdf

The Books of Samuel, 1 Samuel and 2 Samuel, form part of the narrative history of Israel in the Nevi'im or "prophets" section of the Hebrew Bible/Old Testament, called the Deuteronomistic history, a series of books (Joshua, Judges, Samuel and Kings) that constitute a theological history of the Israelites and aim to explain God's law for Israel under the guidance of the prophets.

Books of Samuel - Wikipedia

De boeken 1 en 2 Samuel (Hebreeuws: x©xžx•x•xœ) zijn onderdelen van de Hebreeuwse Bijbel.De boeken vormen het derde en vierde boek van de Profeten (Hebreeuws: Newie'iem) in de Tenach en volgen op Rechters.In het christelijke Oude Testament vormen ze het negende en tiende boek en volgen ze op Ruth, dat tussen Rechters en 1 en 2 Samuel in is komen te staan.

1 en 2 Samuel - Wikipedia

Family. Samuel's mother was Hannah and his father was Elkanah. Elkanah lived at Ramathaim in the district of Zuph. His genealogy is also found in a pedigree of the Kohathites (1 Chronicles 6:3-15) and in that of Heman, apparently his grandson (1 Chronicles 6:18–33). According to the genealogical tables in Chronicles, Elkanah was a Levite - a fact not mentioned in the books of Samuel.

Samuel - Wikipedia

1 Samuel 17:(1a, 4-11, 19-23), 32-49 17:1a Now the Philistines gathered their armies for battle; they were gathered at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim. 17:4 And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span.

Year B - Season after Pentecost - Proper 7 (12): Revised

2 Samuel 11:1-15 11:1 In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. 11:2 It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing ...

Year B - Season after Pentecost - Proper 12 (17): Revised

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Men more frequently require to be reminded than informed. No. 2 (24 March 1750) A transition from an author's book to his conversation, is too often like an entrance into a large city, after a distant prospect.

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